

PROFESSOR FERNANDA PIRIE
Publications on Tibet and related subjects

Monographs

- 2013 *The Anthropology of Law*. Oxford University Press.
2007 *Peace and Conflict in Ladakh: the Construction of a Fragile Web of Order*. Leiden: Brill.

Edited volumes

- 2008 (ed. with T. Huber) *Conflict and Social Order in Tibet and Inner Asia*. Leiden: Brill
2008 (ed. with M. van Beek) *Modern Ladakh: Continuity and Change in Anthropological Perspective*. Leiden: Brill.

Journal papers and book chapters

- 2016 State, Law, and Morality in Traditional Tibet. In J. Bischoff & S. Mullard (eds) *Social Regulation: Case Studies from Tibetan History*. Leiden: Brill.
2015 Oaths and Ordeals in Tibetan Law. In D. Schuh (ed.) *Secular Law and Order in the Tibetan Highland*. Andiast: International Institute for Tibetan and Buddhist Studies, 177–95.
2015 Rules, Proverbs, and Persuasion: Legalism and Rhetoric in Tibet. In P. Dresch & J. Scheele (eds), *Legalism: Rules and Categories*. Oxford: University Press.
2015 Legalism and the Anthropology of Law, *Recht der Werklijkheid* 36: 99–103
2014 Community, Justice, and Legalism: Elusive Concepts in Tibet. In F. Pirie & J. Scheele (eds) *Legalism: Justice and Community*. Oxford: University Press.
2013 The limits of the state: coercion and consent in Chinese Tibet, *Journal of Asian Studies* 72: 69–89.
2013 Who were the Tibetan lawmakers? In C. Ramble, P. Schwieger, & A. Travers (eds) *Tibetans who Escaped the Historian's Net*. Kathmandu: Vajra Books.
2013 Law and Religion in Historic Tibet. In F.&K. von Benda-Beckmann, M. Ramstedt, & B. Turner (eds) *Religion in Disputes*. New York: Palgrave MacMillan.
2012 Legal dramas on the Amdo grasslands: abolition, transformation or survival? In K. Buffetrille (ed.) *Revisiting rituals in a Changing Tibetan World*. Leiden: Brill.
2010 Law before Government: Ideology and Aspiration, *Oxford Journal of Legal Studies* 20: 207–28.
2009 From Tribal Tibet: the Significance of the Legal Form. In M. Freeman and D. Napier (eds) *Law and anthropology*. Oxford: University Press.
2009 The Horse with Two Saddles: *tamxhwe* in Modern Golok. *Asian Highland Perspectives*, vol 1: 164-86.
2009 Kings, Monks, Bureaucrats and the Police: Tibetan Responses to Law and Authority. In F. von Benda-Beckmann, K. von Benda-Beckmann and A. Griffiths (eds), *The Power of Law in a Transnational World*. Oxford: Berghahn.
2008 Violence and Opposition among the Nomads of Amdo: Expectations of Leadership and Religious Authority. In F. Pirie and T. Huber (eds), *Conflict and Social Order in Tibet and Inner Asia*. Leiden: Brill.
2008 Dancing in the Face of Death: Losar Celebrations in Photoksar. In M. van Beek and F. Pirie (eds), *Modern Ladakh: Continuity and Change in Anthropological Perspective*. Leiden: Brill.
2007 Order, Individualism and Responsibility: Contrasting Dynamics on the Tibetan Plateau. In K.

- von Benda-Beckmann and F. Pirie (eds), *Order and Disorder: Anthropological Perspectives*. Oxford: Berghahn.
- 2006 Legal Autonomy as Political Engagement: the Ladakhi Village in the Wider World, *Law and Society Review* 40: 77–103.
- 2006 Secular Morality, Village Law and Buddhism in Tibetan Societies, *Journal of the Royal Anthropological Institute* 12: 173–190.
- 2006 Insisting on Agreement: Tibetan Law and its Development in Ladakh. In C. Klieger (ed.) *Tibetan Borderlands*. Leiden: Brill.
- 2006 Legal Complexity on the Tibetan Plateau. In F. and K. von Benda-Beckmann (eds), *Dynamics of Plural Legal Orders*, special issue of the *Journal of Legal Pluralism*, 53/54: 77–99.
- 2005 Segmentation within the State: the Reconfiguration of Tibetan Tribes in China's Reform Period', *Nomadic Peoples* 9(1), special issue on 'Pastoralism in Post-Socialist Asia', C. Kerven and K. Bauer (eds), 83–102.
- 2005 *Tribe and State in Eastern Tibet: Feuding, Mediation and the Negotiation of Authority among the Amdo Nomads*. Working paper no. 72. Halle: Max Planck Institute for Social Anthropology.
- 2005 The Impermanence of Power: Village Politics in Ladakh, Nepal and Tibet. In J. Bray (ed.) *Ladakhi Histories: Local and Regional Perspectives*, Leiden: Brill.